

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PEARL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830851
3	SCHOOL CODE (IF APPLICABLE)	45805
4	COMPLETE ADDRESS WITH PIN CODE	KOTTUR ROAD, NEAR ADAVIHALLI CROSS , NICHAPURA (POST), davanagere, KARNATAKA - 583131
5	PRINCIPAL NAME	SUMA NAGESH UPPIN
6	PRINCIPAL QUALIFICATION	MSC MED
7	SCHOOL EMAIL ID	45805@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9880865997

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.pearlpublicschoolhphalli.com/img/cbse/10.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.pearlpublicschoolhphalli.com/img/cbse/7.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.pearlpublicschoolhphalli.com/img/cbse/12.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.pearlpublicschoolhphalli.com/img/cbse/1.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.pearlpublicschoolhphalli.com/img/cbse/5.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.pearlpublicschoolhphalli.com/img/cbse/13.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.pearlpublicschoolhphalli.com/img/cbse/3.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.pearlpublicschoolhphalli.com/img/cbse/4.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.pearlpublicschoolhphalli.com/img/cbse/15.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.pearlpublicschoolhphalli.com/img/cbse/14.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.pearlpublicschoolhphalli.com/img/cbse/16.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.pearlpublicschoolhphalli.com/img/cbse/2.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUMA NAGESH UPPIN
2	TOTAL NO. OF TEACHERS	27

	PGT	10
	TGT	7
	PRT & PET & OTHER	5 & 1 & 4
3	TEACHERS SECTION RATIO	35
4	DETAILS OF SPECIAL EDUCATOR	NIKHITHA R S MSC PSYCHOLOGY STUDENT COUNSELLER & HR ADMINISTRATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAHESH K BA BP ED EXPERIENCE 4 YEARS

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	31	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17725
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 900
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch?v=NysZvYMBSZw&feature=share
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